|  |
| --- |
| **Temperature of fridge/ cold room/ display chill \***  |
| **Unit** **name** |  |  |  |  |  | **Comments** | **signature** |
| **Date** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** |  |  |
| 1st  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19th |  |  |  |  |  |  |  |  |  |  |  |  |
| 20th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21st  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22nd  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23rd  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30th  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31st  |  |  |  |  |  |  |  |  |  |  |  |  |

NOTE:

1. Temperature of food must not exceed 8\*C.
2. Recommended to check fridge’s at least twice daily.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Supervisor check / date |  |  |  |  |  |
| Initials |  |  |  |  |  |