|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Temperature of fridge/ cold room/ display chill \*** | | | | | | | | | | | | |
| **Unit**  **name** |  | |  | |  | |  | |  | | **Comments** | **signature** |
| **Date** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** |  |  |
| 1st |  |  |  |  |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd |  |  |  |  |  |  |  |  |  |  |  |  |
| 4th |  |  |  |  |  |  |  |  |  |  |  |  |
| 5th |  |  |  |  |  |  |  |  |  |  |  |  |
| 6th |  |  |  |  |  |  |  |  |  |  |  |  |
| 7th |  |  |  |  |  |  |  |  |  |  |  |  |
| 8th |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th |  |  |  |  |  |  |  |  |  |  |  |  |
| 10th |  |  |  |  |  |  |  |  |  |  |  |  |
| 11th |  |  |  |  |  |  |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |  |  |  |  |  |  |
| 13th |  |  |  |  |  |  |  |  |  |  |  |  |
| 14th |  |  |  |  |  |  |  |  |  |  |  |  |
| 15th |  |  |  |  |  |  |  |  |  |  |  |  |
| 16th |  |  |  |  |  |  |  |  |  |  |  |  |
| 17th |  |  |  |  |  |  |  |  |  |  |  |  |
| 18th |  |  |  |  |  |  |  |  |  |  |  |  |
| 19th |  |  |  |  |  |  |  |  |  |  |  |  |
| 20th |  |  |  |  |  |  |  |  |  |  |  |  |
| 21st |  |  |  |  |  |  |  |  |  |  |  |  |
| 22nd |  |  |  |  |  |  |  |  |  |  |  |  |
| 23rd |  |  |  |  |  |  |  |  |  |  |  |  |
| 24th |  |  |  |  |  |  |  |  |  |  |  |  |
| 25th |  |  |  |  |  |  |  |  |  |  |  |  |
| 26th |  |  |  |  |  |  |  |  |  |  |  |  |
| 27th |  |  |  |  |  |  |  |  |  |  |  |  |
| 28th |  |  |  |  |  |  |  |  |  |  |  |  |
| 29th |  |  |  |  |  |  |  |  |  |  |  |  |
| 30th |  |  |  |  |  |  |  |  |  |  |  |  |
| 31st |  |  |  |  |  |  |  |  |  |  |  |  |

NOTE:

1. Temperature of food must not exceed 8\*C.
2. Recommended to check fridge’s at least twice daily.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Supervisor check / date |  |  |  |  |  |
| Initials |  |  |  |  |  |